



SOLEMN PONTIFICAL
MASS OF
**CHRISTIAN
BURIAL**

for

**Most Rev
Peter W Ingham AM DD**

19 JANUARY 1941 –
26 APRIL 2024

FOURTH BISHOP OF WOLLONGONG
2001–2017

10:30AM • FRIDAY 10 MAY 2024
ST FRANCIS XAVIER CATHEDRAL
WOLLONGONG



Most Rev Peter W Ingham AM DD

FOURTH BISHOP OF WOLLONGONG

19 JAN 1941

Born to George and Marjorie Ingham (née Hyndes) in Crows Nest NSW

1951–1955

Secondary education at St Pius X College, Chatswood NSW

1961–1964

Continued study for the priesthood at St Patrick's Seminary, Manly NSW

18 JULY 1964

Ordained to the priesthood for the Archdiocese of Sydney by His Eminence Cardinal Norman Gilroy at St Mary's Cathedral

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1946–1950

Primary school education at St Leonard's Primary School, Naremburn NSW

1956–1957

Completed secondary education at St Columba's Minor Seminary, Springwood NSW

1958–1960

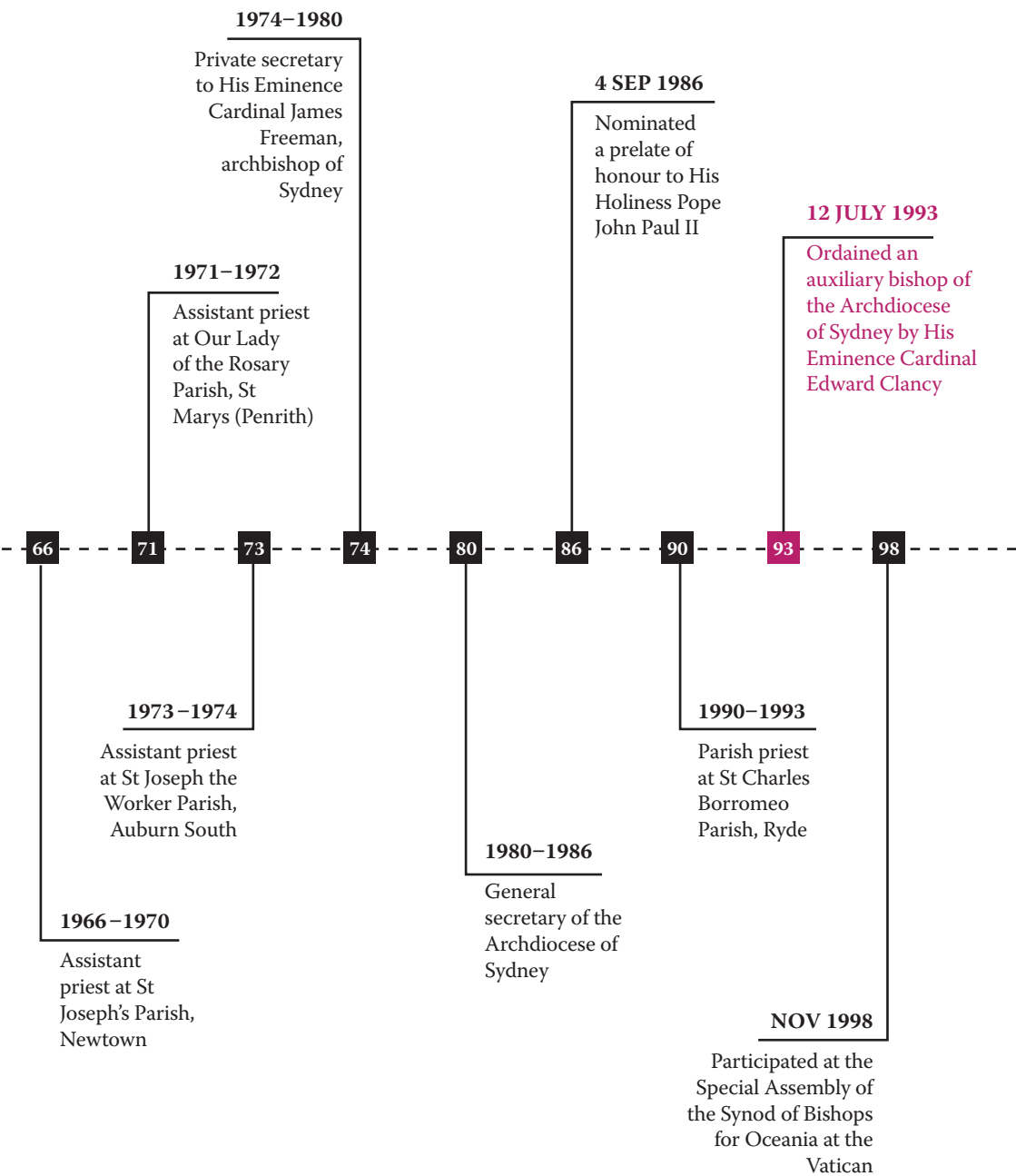
Studied for the priesthood at St Columba's Seminary, Springwood NSW

1965–1966

Assistant priest at St Joseph's Parish, Rosebery

27 NOV 1963

Ordained to the diaconate for the Archdiocese of Sydney



1974–1980

Private secretary
to His Eminence
Cardinal James
Freeman,
archbishop of
Sydney

1971–1972

Assistant priest
at Our Lady
of the Rosary
Parish, St
Marys (Penrith)

4 SEP 1986

Nominated
a prelate of
honour to His
Holiness Pope
John Paul II

12 JULY 1993

Ordained an
auxiliary bishop of
the Archdiocese
of Sydney by His
Eminence Cardinal
Edward Clancy

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1973–1974

Assistant priest
at St Joseph the
Worker Parish,
Auburn South

1966–1970

Assistant
priest at St
Joseph's Parish,
Newtown

1990–1993

Parish priest
at St Charles
Borromeo
Parish, Ryde

1980–1986

General
secretary of the
Archdiocese of
Sydney

NOV 1998

Participated at the
Special Assembly of
the Synod of Bishops
for Oceania at the
Vatican

25 JULY 2001

Installed as the fourth bishop of Wollongong

18 JULY 2014

Celebrated the 50th anniversary of his ordination to the priesthood

12 MARCH 2020

Appointed apostolic visitor of the Diocese of Broome

13 JUNE 2022

Appointed a Member of the Order of Australia (OAM)

OCT 2009

Participated at the Second Special Assembly for Africa of the Synod of Bishops at the Vatican

22 FEB 2018

Bishop Emeritus of Wollongong

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2006–2011

President of the Federation of Catholic Bishops Conferences of Oceania

12 JULY 2013

Celebrated the 20th anniversary of his episcopal ordination

OCT 2008

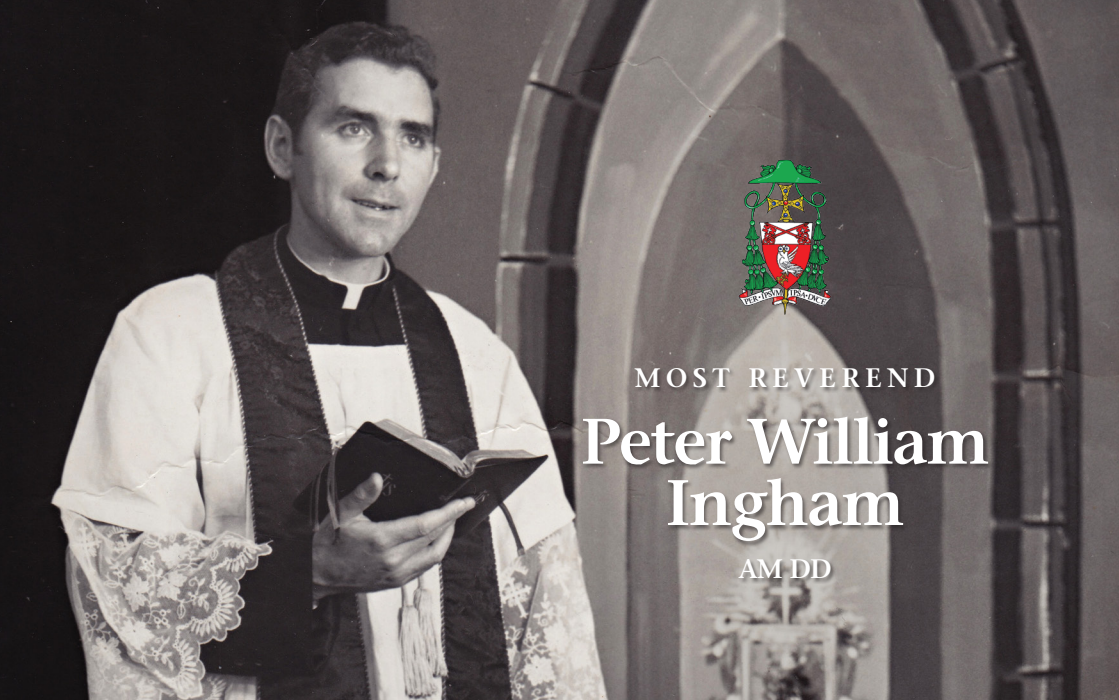
Participated at the 12th Ordinary General Assembly of the Synod of Bishops on the Word of God in the Life and Mission of the Church at the Vatican

30 NOV 2017

Retired as bishop of Wollongong and appointed apostolic administrator of the Diocese of Wollongong

26 APRIL 2024

Fell asleep in the Lord



MOST REVEREND
**Peter William
Ingham**

AM DD

The following words have invariably been used to describe the character and nature of Bishop Peter William Ingham: compassionate, warm, approachable, humorous, humble, kind-hearted, dedicated, ecumenical, sincere, positive, gentle, inclusive, prayerful, *filled with grace*.

As a priest and bishop, Peter was truly, in the words of Pope Francis, a “shepherd who lives with the smell of the sheep”—a dedicated, prayerful pastor. He always wanted to be a priest, and this desire was fulfilled at the young age of 23 when he was ordained to the priesthood for the Archdiocese of Sydney by His Eminence Cardinal Norman Gilroy

at St Mary’s Cathedral. Following some parish appointments, he spent six years as private secretary to His Eminence Cardinal James Freeman and general secretary of the archdiocese for 10 years. In 1990, he returned to parish ministry before being ordained auxiliary bishop of Sydney in 1993 by His Eminence Cardinal Edward Clancy. He was installed as the fourth bishop of Wollongong in 2001 at the age of 60. He retired in 2017. In June 2022, he was appointed a Member of the Order of Australia in 2022 for “significant service to the Catholic Church in Australia”.

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Modelling his life on that of Jesus, the Good Shepherd, Bishop Peter was a true disciple and servant of the people of God—rejoicing in the achievements of those around him; ever-alert to picking up and carrying gently on his shoulders those who stumbled. This demanded genuine self-sacrifice as he often put the needs of others ahead of his own.

The diocese has experienced several significant events that serve as a backdrop to highlight various characteristic aspects of Bishop Peter's life.

The Vocations Conference in 2006 showed clearly how deeply he valued the priesthood, married life, religious life and the single vocation. It reflected his inclusive approach to people. This pastoral inclusiveness extended to those beyond the Catholic Church, as witnessed by his friendship with the other churches and his presence at civic functions. His easy-going, humorous nature, coupled with an always “glad hand” gave expression to the Gospel imperative: “Go out to all the world and tell the Good News” (Mk 16:15).

The diocese was a major sponsor of World Youth Day Sydney in 2008. The visiting young people from across Australia and beyond witnessed and experienced the ease and joy with which he engaged with them, and they spoke to us of their envy that he was *our* bishop.

The canonisation of Mary MacKillop in 2010 and his insistence on a diocesan Mass was as much an opportunity for us to honour Australia's first saint as it was to celebrate the Sisters of St Joseph, and indeed all religious women and men for their contribution to the development and continuing life of the diocese. The religious men and women of our diocese are in no doubt as to the value he placed on the witness of their lives, their prayer, and their ministry.

The celebration of the Diamond Jubilee of the diocese in 2012 spoke of his joy and gratitude for the people of the diocese, men and women of faith, who continue to build on the sure foundations laid by those who have gone before—not that the people of the diocese needed a special anniversary to realise that Bishop Peter was truly happy to be among them, and deeply valued their presence and contributions to the Church's life.

The celebration of Masses and sacraments in parishes each year and the time he gladly took for photographs with each child and their families, and his mingling with all who attended, added to the joy of the occasions. He had that wonderful quality of being able to “work a room”, and make everyone feel special. He described those times as: “Loitering with intent,” saying, “The loitering is the hanging around after Masses and school functions, Confirmations ... and



the intent is the witness to the Gospel; getting to know people, and mixing with them, so that when they did have something they wanted to talk to you about, they didn't have an inhibition about approaching you."

Following the announcement of the Royal Commission into Institutional Responses to Child Sexual Abuse in 2013, Bishop Peter wrote to the people of the diocese: "I welcome the Royal Commission. The protection of children is of prime importance, not the protection of any organisation. Victims and their families must receive respect, justice and compassion." Those who worked closely with Bishop Peter knew that the Commission was given his total commitment and cooperation. The people of the diocese appreciated that he wrote to them when the diocese was asked to provide

documentation relevant to the inquiry; when the diocese was called before the Commission, and also at the conclusion of the public hearing. Bishop Peter's openness in communicating the trust he placed in his people was highly valued.

In 2003 and again in 2014, the diocese hosted major liturgical conferences that highlighted the high importance he placed on the Blessed Eucharist as the "source and summit of the Christian life" (*Lumen Gentium*, 11).

It is evident that no one person can have all the knowledge and skills to be able to address each task well. True leadership encourages others to bring their knowledge and skills forward and integrate them into a harmonious whole. Those who were privileged to collaborate closely with Bishop Peter were heartened by the confidence

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he placed in them and the strong support he afforded them, personally and professionally, which empowered them to take the love and compassion of the Lord to those to whom they ministered. His trust in, and love for, his clergy was something that Bishop Peter treasured. In 2013, he addressed them at the Chrism Mass with the words: “We all need encouragement, we all need hope, we all need fresh heart, me included. I know you, too, need fresh heart. I know it’s not easy being a priest in today’s climate. I want to thank you for everything you do in your ministry in this diocese. You have a special place in my heart and in my prayers, and indeed you give me fresh heart.”

In a recent interview, Bishop Peter said, “I usually think of myself as

a very ordinary horse in this human race. I didn’t see that I did anything spectacular, but I’ve basically just tried to be there for people.”

To us, Bishop Peter, there was nothing ordinary about you! You were a spiritual father of the Illawarra, Macarthur, Shoalhaven and Southern Highlands. We join our Magnificat with that of Mary as she sings her praise for God’s unfailing faithfulness to you, and for your faithful, generous response. We offer you, Bishop Peter, a heartfelt “well done, good and faithful servant” (Mt 25:23), and we take comfort in the sure hope that we now have another advocate in the presence of our Lord praying for the needs and salvation of the people of God in the Diocese of Wollongong.

Coat of Arms and Motto

A bishop's Coat of Arms and Motto (known as “ecclesiastical heraldry”) refers to the use of heraldry within the Church for dioceses and clergy. Initially used to mark documents, ecclesiastical heraldry evolved as a system for identifying people and dioceses. In the Catholic Church, most bishops, including the pope, have a personal coat of arms and motto.

Ecclesiastical heraldry differs notably from other heraldry in the use of special insignia around the shield to indicate rank in the Church. The most prominent of these insignia is the low crowned, wide brimmed ecclesiastical hat, commonly the **Roman galero**. The colour and ornamentation of this hat indicate rank. Cardinals are famous for the “red hat”, but bishops are usually the green hat. In the Catholic Church, unless a new bishop has a family coat of arms, he typically adopts within his shield symbols that indicate his interests or past service. The display of a cross behind the shield is restricted to bishops as a mark of their dignity. Their motto is a short phrase usually appearing below the shield as a statement of belief.

In Bishop Peter Ingham's Coat of Arms, the **crossed keys** are a symbol



of St Peter, which was Bishop Peter's baptismal name and patron. The **owl** is from the Ingham family crest.

The cryptic Motto of four words **Per Ipsum—ipsa Duce** (literally meaning: “Through him, herself leading”) was composed in 1957 for the late Sir James Darcy Cardinal Freeman KBE by the scholarly Dr William Leonard of St Patrick's College, Manly, at the time Monsignor Freeman was nominated bishop. Cardinal Freeman was a close friend and valued mentor to Bishop Peter.

Per Ipsum expresses in shorthand the doxology of the Eucharistic Prayer of the Mass: “Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. Amen.”

ipsa Duce refers to the Blessed Virgin Mary “leading” or “giving us the example” of how to worship the Father—through, with, and in Jesus, in union with the Holy Spirit (cf. *LG* 8).

The Order of Mass

INTRODUCTORY RITES

ENTRANCE OF CLERGY

Please stand and turn to face the rear of the cathedral. The clergy enter the cathedral accompanied by instrumental music. The Most Rev Brian G Mascord DD, Bishop of Wollongong, begins.

GREETING

Bishop Brian: In the name of the Father,
and of the Son, and of the Holy Spirit.

✠ **Amen.**

Bishop Brian: Peace be with you.

✠ **And with your spirit.**

RECEPTION OF THE BODY INTO THE CHURCH

Sprinkling with Holy Water

Bishop Brian: In the waters of Baptism, Peter died with Christ and rose
with him to new life.

✠ **May he now share eternal life with him in glory.**

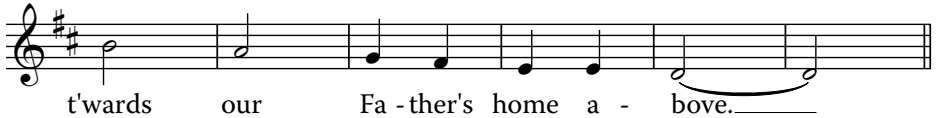
Entrance Procession

As the hymn begins, the procession enters the church, with clergy leading the coffin carried by Peter Turner, Kieran Biddle, Mary Hiscox, Kathleen McCormack, Steven Testa and Peter McGovern. The hymn continues until all are in position at the front of the cathedral.

GATHERING HYMN

In Faith and Hope and Love

James Phillip McAuley & Richard Connolly



2. Christ, our bread a - long the way;

3. Christ, our shel - ter, Christ our friend,

4. Christ, our hope and our re - ward;



2. Christ, our res - cue when we stray.

3. our be - gin - ning and our end.

4. our re - deem - er and our Lord.

INTRODUCTORY REMARKS

PLACING OF CHRISTIAN SYMBOLS

Placing of the Pall

Bishop Brian: On the day of his Baptism, Peter was clothed in Christ.
By his word and example, he lived with Christian dignity.

✠ **May Christ now enfold him in his love and bring him to eternal life.**

The pall is placed on the coffin by Mother Hilda Scott OSB, Sr Charlotte Teo OSC, Sr Kerry Gardiner RS, Sr Colleen Mills RSC, Sr Jocelyn Kramer OCD and Sr Yvonne Parker SGS.

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Placing of the Book of the Gospels

Bishop Brian: In Baptism, Peter received the Gospel, the Word of Life.

℟ **May Christ now welcome him with words of eternal life.**

The book of the Gospels is placed on the coffin by Dn Peter Presdee.

Placing of the Cross

Bishop Brian: In Baptism, Peter was signed with the cross. May it be a reminder to us that the cross is our glory.

℟ **May Christ now lead him through death to new life.**

The cross is placed on the coffin by Julia Cuming.

Placing of the Symbols of Episcopal Ministry

Bishop Brian: Bishop Peter was entrusted with the care of this diocesan community of Wollongong. We place his mitre, a symbol of his episcopal office.

℟ **May Christ the High Priest receive him into the everlasting worship of heaven.**

The mitre is placed on the coffin by Bishop Terry Brady.

COLLECT

Bishop Brian: Let us pray.
Grant, we pray, almighty God,
that the soul of your departed servant Bishop Peter,
to whom you committed the care of your family
in the Diocese of Wollongong,
may, with the manifold fruit of his labours,
enter into eternal gladness of his Lord.
Who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

℟ **Amen.**

Please be seated.

LITURGY OF THE WORD

FIRST READING

Isaiah 25:6a, 7-9

Sr Moya Hanlen FDNCS

The Lord will destroy death for ever.

A reading from the book of Isaiah.

On this mountain,
the Lord of hosts will prepare for all peoples
a banquet of rich food.

On this mountain he will remove
the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.

The Lord God will wipe away
the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.

That day, it will be said: See, this is our God
in whom we hoped for salvation;
the Lord is the one in whom we hoped.
We exult and we rejoice
that he has saved us.

The word of the Lord.

✠ **Thanks be to God.**

RESPONSORIAL PSALM

Monique Hill

The Lord is My Light and My Salvation

Psalm 26(27):1, 4, 7, 8b, 9a, 13–14

♩ The Lord is my light, my light and my sal - va - tion. The
Lord is my light and my sal - va - tion.

The Lord is my light and my salvation;
Whom should I fear? Whom shall I fear?
The Lord is the stronghold of my life;
Whom shall I dread? ❧

There is one thing I ask of the Lord,
only this do I seek:
to live in the house of the Lord
all the days of my life,
to gaze on the beauty of the Lord,
to inquire at his temple. ❧

O Lord, hear my voice when I call;
have mercy and answer me.
It is your face, O Lord, that I seek;
hide not your face from me. ❧

I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! ❧

SECOND READING

Daniel Hopper

Philippians 3:8–14

I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

A reading from the letter of St Paul to the Philippians.

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you, my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

The word of the Lord.

 **Thanks be to God.**

Please stand.

GOSPEL ACCLAMATION

Alleluia

Philippians 3:20

Al - le-lu - ia, al - le-lu - ia, al - le - lu - ia. _____

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

∞ Our true home is in heaven,
and Jesus Christ, whose return we long for,
will come from heaven to save us. ∞

GOSPEL

Dn Peter Presdee

Luke 24:13–35

Was it not necessary that the Christ should suffer and so enter into his glory?

Deacon: The Lord be with you.

∞ **And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke.

∞ **Glory to you O Lord.**

On the first day of the week, two of the disciples were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, ‘What matters are you discussing as you walk along?’ They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, ‘You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.’ ‘What things?’ he asked. ‘All about Jesus

of Nazareth,' they answered, 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the Scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening,' they said, 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the Scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Deacon: The Gospel of the Lord.

℟ **Praise to you, Lord Jesus Christ.**

Once Bishop Brian has revered the book of the Gospels, please be seated.

HOMILY

Bishop Brian Mascord

UNIVERSAL PRAYER

Please stand.

Bishop Brian: Brothers and sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father where he intercedes for his Church. Confident that God hears the voices of those who trust in the Lord Jesus, we join our prayers to his.

The intercessions are read by Tony Sanderson and Debbie Gates.

Reader: In Baptism Bishop Peter received the light of Christ. Scatter the darkness now and lead him safely over the waters of death. Lord, in your mercy:

✠ **Hear our prayer.**

Reader: Our brother Bishop Peter, shared in the priesthood of Jesus Christ, leading God's people in prayer and worship. Bring him into your presence, where he will take his place in the heavenly liturgy. Lord, in your mercy:

✠ **Hear our prayer.**

Reader: Bishop Peter was nourished at the table of the Saviour's Word and Sacrament. In his love for the ordained priesthood, he never tired in his commitment to the strengthening of those fraternal bonds. Welcome him into the halls of the heavenly banquet together with the angels and saints. Lord, in your mercy:

✠ **Hear our prayer.**

Reader: We pray in thanksgiving for the life of Bishop Peter, for his spirit of joy and keen sense of fun and enthusiasm he brought to so many people. May his goodness be recalled with gratitude and his memory live on in our hearts. Lord in your mercy:

✠ **Hear our prayer.**

Reader: We pray for Bishop Peter's predecessors: Philip Wilson, William Murray and Thomas McCabe, as well as for all the deceased clergy, religious and laity of the Diocese of Wollongong. We also pray for his deceased parents Bill and

Marge who gave wonderful example of their devotion and commitment to the faith, family, and friends.

Lord in your mercy:

℟

Hear our prayer.

Reader:

We pray for the family, friends, and former parishioners of Bishop Peter who seek comfort and consolation. Heal their pain and dispel the darkness and doubt that comes with grief. Lord in your mercy:

℟

Hear our prayer.

Reader:

We pray for all those assembled here today. We pray especially for Bishop Brian and all in the Diocese of Wollongong. Strengthen our hope so that we may live in the expectation of your Son's coming. Lord in your mercy:

℟

Hear our prayer.

Reader:

We pray for all those who cared for Bishop Peter, especially his longtime family friend, Julia Cuming, his doctor, Felix Choi, the palliative care teams in Sydney, and for Sue Daniels here in Wollongong, and for all those who prayed for him during his illness. May their good works be rewarded by your mercy. Lord in your mercy:

℟

Hear our prayer.

Bishop Brian:

O God, our shelter and our strength,
you listen in love to the cry of your people:
hear our prayers we offer for our departed brother Peter.
Through the intercession of the Immaculate Heart of
Mary, Saint Francis Xavier, and St John Vianney,
cleanse him of his sin and grant him the fullness of
redemption. We ask this through Christ our Lord.

℟

Amen.

Please be seated.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

*Gifts of bread and wine for the celebration of the Eucharist are brought forward by
Lorraine Tobin and Jane Edwards.*

All sing:

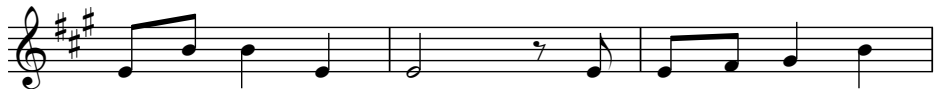
OFFERTORY HYMN

I Know that My Redeemer Lives

Scott Soper



1. I know that my Re - deem - er lives, the
2. I know that I shall one day see the
3. The last day I shall rise a - gain, shall



1. One who calls me home. I long to see God
2. good-ness of the Lord, when God will wipe a -
3. be re-made like God. My home shall be by



1. face to face, to see with my own eyes. _____
2. way our tears, and death will be no more. _____
3. God's own side, the dy - ing, ris - ing Lord. _____



I know that my Re-deem-er lives, that I shall rise a - gain. I



know that my Re-deem-er lives, that I shall rise a - gain.

Please stand as the thurifer incenses the congregation.

PRAYER OVER THE OFFERINGS

Bishop Brian: Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

✠ **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Bishop Brian: We humbly beseech your boundless mercy, Lord,
that this sacrifice,
which your departed servant and Bishop, Peter,
while in the body, offered to your majesty
for the salvation of the faithful,
may now bring him, too, your pardon.
Through Christ our Lord.

✠ **Amen.**

EUCCHARISTIC PRAYER

Bishop Brian: The Lord be with you.

✠ **And with your spirit.**

Bishop Brian: Lift up your hearts.

✠ **We lift them up to the Lord.**

Bishop Brian: Let us give thanks to the Lord our God.

✠ **It is right and just.**

Preface (Preface I for the Dead)

Bishop Brian: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
Through Christ our Lord.

In him the hope of blessed resurrection has dawned,
that those saddened by the certainty of dying
might be consoled by the promise of immortality to come.
Indeed, for your faithful, Lord,

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life is changed not ended,
and, when this earthly dwelling turns to dust,
an eternal dwelling is made ready for them in heaven.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the Hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

All sing:

The musical score is written for a single voice part in treble clef. The key signature is three sharps (F#, C#, G#), and the time signature is 4/4. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, Lord God of Hosts. Heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - sa - na in_ the_ high - est. Ho - san - na, ho - san - na, ho - san - na in_ the_ high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in_ the_ high - est. Ho - san - na, ho - san - na, ho - san - na in_ the_ high - est." The score consists of seven staves of music, each with its corresponding lyrics underneath. The final note of the last staff is a half note with a fermata.

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of Hosts.
Heav - en and earth are full of your glo - ry. Ho -
- san - na, ho - san - na, ho - sa - na in_ the_ high - est. Ho -
- san - na, ho - san - na, ho - san - na in_ the_ high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
- san - na, ho - san - na, ho - san - na in_ the_ high - est. Ho -
- san - na, ho - san - na, ho - san - na in_ the_ high - est.

Please kneel.

Bishop Brian: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

CC: Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and ✠ Blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed,
he himself took bread,
and giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice,
and giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith.

All sing:

R We pro-claim your Death, O Lord, and pro-cess your Res-ur-
rec - tion un - til you come a - gain.

CC: Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

C¹: May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with Blessed Joseph her spouse,
with your blessed Apostles and glorious Martyrs
and with all the Saints,
on whose constant intercession in your presence we rely for
unfailing help.

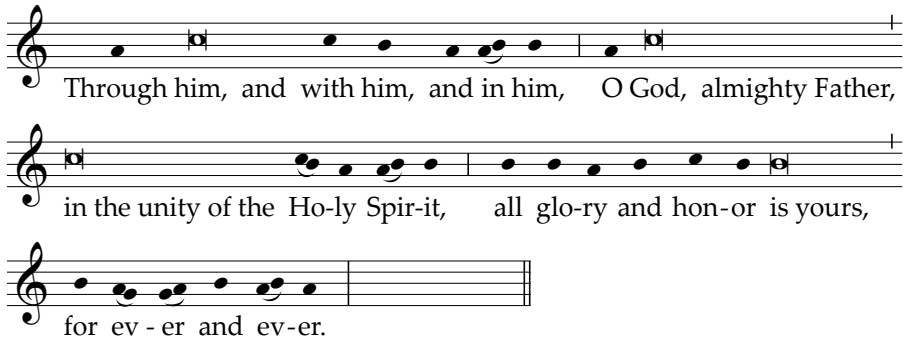
C^{II}: May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant, Francis, our Pope,
and Brian our Bishop,
(me, your unworthy servant),
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

C^{III}: Remember your servant Peter
whom you have called
from this world to yourself.
Grant that he who was united with your Son
in a death like his,
may also be one with him in his Resurrection,
when from the earth
he will raise up in the flesh those who have died,
and transform our lowly body
after the pattern of his own glorious body.
To our departed brothers and sisters, too,
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory,
when you will wipe away every tear from our eyes.
For seeing you, our God, as you are,
we shall be like you for all the ages
and praise you without end,
through Christ our Lord,
through whom you bestow on the world all that is good.

Bishops and priests sing:



Through him, and with him, and in him, O God, almighty Father,
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
for ev - er and ev-er.



♩ A - men, a - men,
a - men, a - - men.

Please stand.

COMMUNION RITE

Bishop Brian: At the Saviour's command
and formed by divine teaching, we dare to say:

All say:

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
Thy will be done
on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.**

Bishop Brian: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we wait the blessed hope
and the coming of our Saviour, Jesus Christ.

℟ **For the kingdom, the power and the glory are yours
now and for ever.**

Bishop Brian: Lord Jesus Christ,
who said to your Apostles:
Peace, I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant his peace and unity
in accordance with your will.
Who live and reign for ever and ever.

℟ **Amen.**

Bishop Brian: The peace of the Lord be with you always.

✠ **And with your spirit.**

Bishop Brian: Let us offer each other the sign of peace.

The assembly exchanges a sign of peace.

Bishop Brian then takes the host, breaks it over the paten, and places a small piece in the chalice. Meanwhile, all sing:

Lamb of God, you take a - way the_ sins of the
world, have mer - cy on us._____ Lamb of
Lamb of God, you take a - way the_ sins of the
world, grant_ us peace, grant_ us peace._____

Please kneel.

Bishop Brian: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION HYMNS

The choir sings:

Ave Verum Corpus

Wolfgang Amadeus Mozart

Ave, verum corpus natum de Maria Virgine:
vere passum, immolatum in cruce pro homine:
cuius latus perforatum unda fluxit et sanguine:
esto nobis praegustatum, in mortis examine.

Translation:

*Hail true body, born of the Virgin Mary:
you who truly suffered and were sacrificed on the cross for the sake of man:
from whose pierced side flowed water and blood:
be a foretaste for us in the trial of death.*

All sing:

I am the Bread of life

Suzanne Toolan



1. I am the bread of life. You who come to me shall not
2. The bread that I will give is my flesh for the life of the
3. Un - less you eat of the flesh of the Son of
4. I am the Res-ur - rec tion, I am the
5. Yes Lord, I be lieve that you are the



1. hun - ger; and who be - lieve in me shall not thirst.
2. world, and if you eat of this bread,
3. Man and drink of his blood, and
4. life. If you be - lieve in me,
5. Christ, the Son of God,



1. No-one can come to me un-less the Fa-ther beck-ons.
2. you shall live for ev-er, you shall live for - ev - er.
3. drink of his blood, you shall not have life with - in you.
4. ev - en though you die, you shall live for - ev - er.
5. Who has come in - to the world.



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

THANKSGIVING HYMN

Be Still, for the Presence of the Lord

David J. Evans



1. Be still, for the pres-ence of the Lord, the Ho - ly One is here.
2. Be still, for the glo - ry of the Lord is shin-ing all a-round;
3. Be still, for the pow - er of the Lord is mov-ing in this place.



1. Come, bow be - fore him now, with rev-rence and with fear.
2. he burns with ho - ly fire, with splen-dour he is crowned.
3. He comes to cleanse and heal, to min - is - ter his grace.



1. In him no sin is found, we stand on ho - ly ground.
2. How awe-some is the sight, our ra-diant King of light!
3. No work too hard for him, in faith re - ceive from him.



1. Be still, for the pres-ence of the Lord, the Ho - ly One is here.
2. Be still, for the glo - ry of the Lord is shin-ing all a round.
3. Be still, for the pow - er of the Lord is mov-ing in this place.

PRAYER AFTER COMMUNION

Bishop Brian: Let us pray.

Please stand.

May your merciful kindness,
which we have implored, O Lord,
benefit the soul of your departed servant Bishop Peter;
that, by these sacrificial gifts,
he may know the eternal company of Christ,
in whom he hoped and whom he preached.
Who lives and reigns for ever and ever.

✠

Amen.

Please sit.

FINAL COMMENDATION

WORDS OF REMEMBRANCE

Msgr Patrick Faherty

INVITATION TO PRAYER

Please stand.

Bishop Brian: Before we go our separate ways, let us take leave of our brother, Peter. May our farewell express our affection for him; may it ease our sadness and strengthen our hope. One day we shall joyfully greet him again when the love of Christ, which conquers all things, destroys even death itself.

SIGNS AND SONG OF FAREWELL

As Bishop Brian incenses the coffin, he leads the Song of Farewell.

This Day in the New Jerusalem

James Bessert

Bishop Brian: May the angels welcome you to paradise,
May the martyrs greet you on your way,
May you see the face of the Lord this day,
Alleluia, alleluia.

All sing:

May the an-gels wel-come you to Par - a - dise, — may the
mar-tyrs greet you on your way, — may you see the face of the
Lord this day, — Al - le - lu - ia, Al - le - lu - ia!

PRAYER OF COMMENDATION

Bishop Brian: Into your hands, Father of mercies,
we commend our brother, Peter,
in the sure and certain hope
that, together with all who have died in Christ,
he will rise with him on the last day.
We give you thanks for the blessings
which you have bestowed upon Peter in this life:
they are signs to us of your goodness
and of our fellowship with the saints in Christ.
Merciful Lord,
turn toward us and listen to our prayers:
open the gates of paradise to Peter
and help us who remain
to comfort one another with assurances of faith,
until we all meet in Christ
and are with you and with our brother for ever.
We ask this through Christ our Lord.

✠ Amen.

PROCESSION TO THE PLACE OF COMMITAL

INVITATION

Deacon: In peace, let us take our brother Peter to his place of rest.

Please remain standing. The symbols are removed from the coffin. The coffin, followed by family and mourners, is processed by Fr Bernard Gordon, Fr Sean Cullen, Fr Damien Ellis, Fr Duane Fernandez, Fr Mark De Battista and Fr Richard Healey. Meanwhile, the choir sings:

Requiem Aeternam (Eternal Rest)

Noah Nieborak

Introit from Missa Pro Defunctis

Rest eternal grant until him, O Lord and may light perpetual shine,
O shine, upon him.

✠ Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

RECESSIONAL HYMN

All is Well with My Soul

Carey Landry



1. When peace, like a riv - er at - tend - eth my way; When
2. My soul is at rest in the Lord God a - lone; From
3. My God is my safe - ty, my Glo - ry, my strength; My
4. O God, I will bless you as long - as I live; For



1. sor - rows like sea bil - lows roll; What-
2. God comes sal - va - tion and hope. With
3. ref - uge when life takes it's toll. I
4. your grace a - lone makes me whole. With



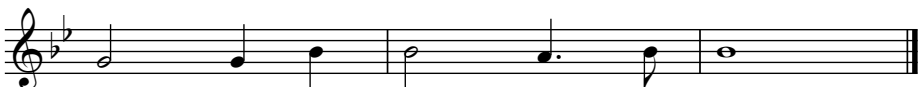
1. ev - er my lot, you have taught me to say, "It is
2. God as my rock, I shall not be dis-turbed: All is
3. trust in my God, as I pour out my heart: All is
4. glad - ness and joy I will sing of your name: All is



1. well, it is well with my soul." It is
2. well, all is well with my soul. All is
3. well, all is well with my soul. All is
4. well, all is well with my soul. All is



1. well _____ with my soul; _____ It is
2. well _____ with my soul; _____ All is
3. well _____ with my soul; _____ All is
4. well _____ with my soul; _____ All is



1. well, it is well with my soul.
2. well, all is well with my soul.
3. well, all is well with my soul.
4. well, all is well with my soul.

RITE OF COMMITTAL

INVITATION

Bishop Brian: Our brother Peter has gone to his rest in the peace of Christ. May the Lord now welcome him to the table of God's children in heaven. With faith and hope in eternal life, let us assist him with our prayers.

Let us pray to the Lord also for ourselves. May we who mourn be reunited one day with our brother; together may we meet Christ Jesus when he who is our life appears in glory.

SCRIPTURE VERSE

Dn Lawrie Burns

Matthew 25:34

Deacon: We read in sacred Scripture:

Come, you whom my Father has blessed, says the Lord, inherit the kingdom prepared for you since the foundation of the world.

PRAYER OVER THE PLACE OF COMMITTAL

Bishop Brian: Lord Jesus Christ,
by your own three days in the tomb,
you hallowed the graves of all who believe in you
and so made the grave a sign of hope
that promises resurrection
even as it claims our mortal bodies.

Grant that our brother may sleep here in peace
until you awaken him to glory,
for you are the resurrection and the life.
Then he will see you face to face
and in your light will see light
and know the splendour of God,
for you live and reign for ever and ever.



Amen.

COMMITTAL

Bishop Brian: Because God has chosen to call our brother Peter from
this life to himself,
we commit his body to the earth
for we are dust and unto dust we shall return.

But the Lord Jesus Christ will change our mortal bodies to
be like his in glory,
for he is risen, the firstborn from the dead.
So let us commend our brother to the Lord,
that the Lord may embrace him in peace
and raise up his body on the last day.

The coffin is lowered into the grave. A period of silence is observed. When the coffin is out of sight, the following from Psalm 26(27) is prayed:

**All: The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink?
There is one thing I ask of the Lord, for this I long,
to live in the house of the Lord all the days of my life.
To savour the sweetness of the Lord,
to behold his temple.**

INTERCESSIONS

Bishop Brian: For our brother Peter, let us pray to our Lord Jesus Christ, who said, 'I am the resurrection and the life. Whoever believes in me shall live even in death and whoever lives and believes in me shall never die.'

Deacon: Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Peter, and dry the tears of those who weep.

We pray to the Lord:

℟️ **Lord, have mercy.**

Deacon: You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

We pray to the Lord:

℟️ **Lord, have mercy.**

Deacon: You raised the dead to life; give to our brother eternal life.

We pray to the Lord:

℟️ **Lord, have mercy.**

Deacon: You promised paradise to the repentant thief; bring Peter to the joys of heaven.

We pray to the Lord:

℟️ **Lord, have mercy.**

Deacon: Our brother was washed in baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

We pray to the Lord:

℟️ **Lord, have mercy.**

Deacon: Comfort us in our sorrow at the death of Peter; let our faith be our consolation, and eternal life our hope.

We pray to the Lord:

℟️ **Lord, have mercy.**

THE LORD'S PRAYER

Bishop Brian: As sons and daughters of a loving God,
we pray in the confident words of his Son:

✠ **Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.**

CONCLUDING PRAYER

Bishop Brian: Almighty God,
through the death of your Son on the cross
you destroyed our death;
through his rest in the tomb
you hallowed the graves of all who believe in you;
and through his rising again
you restored us to eternal life.

God of the living and the dead,
accept our prayers
for those who have died in Christ
and are buried with him in the hope of rising again.
Since they were true to your name on earth,
let them praise you for ever in the joy of heaven.

We ask this through Christ our Lord.

✠ **Amen.**

PRAYER OVER THE PEOPLE

Deacon: Bow down for the blessing.

Bishop Brian: Merciful Lord,
you know the anguish of the sorrowful,
you are attentive to the prayers of the humble.

Hear your people
who cry out to you in their need,
and strengthen their hope in your lasting goodness.
We ask this through Christ our Lord.

✠ **Amen.**

Bishop Brian: Eternal rest grant unto him, O Lord.

✠ **And let perpetual light shine upon him.**

Bishop Brian: May he rest in peace.

✠ **Amen.**

Bishop Brian: May his soul and the souls of all the faithful departed,
through the mercy of God, rest in peace.

✠ **Amen.**

Bishop Brian: May the peace of God,
which is beyond all understanding,
keep your hearts and minds
in the knowledge and love of God
and of his Son, our Lord Jesus Christ.

✠ **Amen.**

Bishop Brian: And may the blessing of almighty God, ✠ the Father,
✠ and the Son, ✠ and the Holy Spirit, come down on you
and remain with you for ever.

Deacon: Go in the peace of Christ.

✠ **Thanks be to God.**

CONCLUDING SONG

Hail, Queen Of Heaven / Salve Regina

S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamá-mus, éx-su-
les, fí-li- i Hevæ. Ad te suspi-rá-mus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu-os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
no-bis post hoc exsí-li-um osténde. O cle-mens:
O pi-a: O dulcis Virgo Ma-rí-a.

Translation:

*Hail, Holy Queen, Mother of Mercy,
our life, our sweetness and our hope.*

To you do we cry,

poor banished children of Eve.

To you do we send up our sighs,

mourning and weeping in this valley of tears

Turn then, most gracious advocate,

your eyes of mercy toward us,

and after this exile

show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving,

O sweet Virgin Mary.



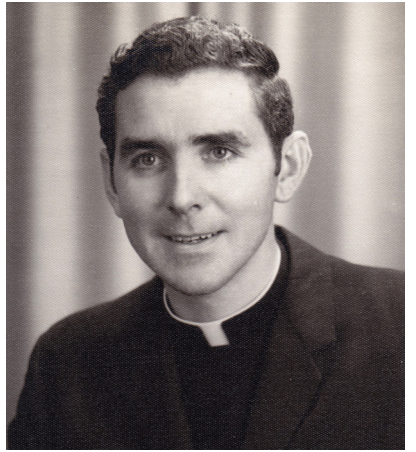
The family are very grateful for your presence and words of support. We especially wish to express our gratitude to:

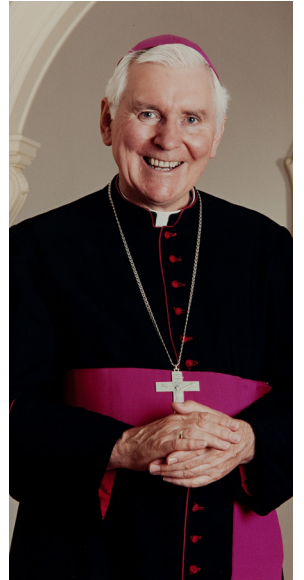
- Members of the clergy here in the cathedral and those around Australia for the phone calls, emails and visits, especially over the past 18 months. Peter valued the bonds he shared through the fraternity of the priesthood.
- Bishop Brian Mascord for the six years of continual loving friendship.
- Fr Bernard Gordon and the staff of the Office of the Bishop.
- Fr James Arblaster, our master of ceremonies.
- Kevin Galea and the Lumen Christi staff.
- Angela and Gary Quinn, and the choir and musicians.
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- Marcella and all at WN Bull Funerals.

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PONTIFICAL MASS OF CHRISTIAN BURIAL

Principal Celebrant	Most Rev Brian G. Mascord DD	<i>Bishop of Wollongong</i>
Concelebrants	Most Rev Charles D. Balvo DD	<i>Apostolic Nuncio to Australia</i>
	Most Rev Anthony Fisher OP DD, BA LIB BTheol DPhil	<i>Archbishop of Sydney</i>
	Most Rev Peter A. Comensoli DD, STL, MLitt, PhD	<i>Archbishop of Melbourne</i>
	Most Rev David L. Walker DD	<i>Bishop Emeritus of Broken Bay</i>
	Archbishops and bishops of Australia, and priests and deacons of the Diocese of Wollongong and Australia.	
Master of Ceremonies	Rev James Arblaster Sinh Le (Assistant MC)	<i>Seminarian</i>
Ministers	Seminarians of the Diocese of Wollongong and servers from Lumen Christi Catholic Parish	
Musicians	Angela Quinn	<i>Choir Director</i>
	Gary Quinn	<i>Piano</i>
	Hannah Makotsvana and Eleanor Pasztor	<i>Flute</i>
	Isabelle Carolan and Genevieve Phillips	<i>Violin</i>
	Tanya Phillips	<i>Cello</i>
	Members of the Diocesan Choir	
Greeters	Office of the Bishop staff and volunteers	







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*They put fresh heart into the disciples,
encouraging them to persevere in the faith.*

ACTS 14:22



REQUIESCAT IN PACE